

**LAKSHMIPAT SINGHANIA ACADEMY**  
**12-B ALIPORE ROAD, KOLKATA 700 027**

**SUBJECT SELECTION FORM FOR PROVISIONAL ADMISSION**  
**CLASS XI (2019-20)**

NAME OF STUDENT : \_\_\_\_\_

ADMN. NO. : \_\_\_\_\_ CLASS : X SECTION : \_\_\_\_\_

STREAM YOU OPT FOR : SCIENCE  COMMERCE  HUMANITIES   
(mark 1, 2 or 3 in order of priority)

**KINDLY TICK THE OPTIONAL SUBJECTS IN THE SELECTED STREAM**

**SCIENCE :**

1. English
2. Physics
3. Chemistry
4. Math  / Psychology  / Physical Education
5. Web Application  / Food Nutrition & Dietetics  / Mass Media  / Cost Accountancy   
/ Fashion Studies
6. Biology  / Economics  / Computer Science

**COMMERCE :**

1. English
2. Accountancy
3. Economics  / Sociology  / Computer Science
4. Maths  / Entrepreneurship Development  / Commercial Art  / Hindi   
/ Bengali
5. Web Application  / Food Nutrition & Dietetics  / Mass Media  / Cost Accountancy   
/ Fashion Studies
6. Physical Education  / Business Studies  / Legal Studies

**HUMANITIES :**

1. English
2. Political Science  / History
3. Economics  / Geography  / Sociology
4. Psychology  / Physical Education  / Legal Studies
5. Web Application  / Food Nutrition & Dietetics  / Mass Media  / Cost Accountancy   
/ Fashion Studies
6. Maths  / Entrepreneurship Development  / Commercial Art  / Hindi   
/ Bengali

**\*\* Web Application and Computer Science cannot be taken together.**

**General Instruction :**

**STUDENTS SHOULD GET THE FOLLOWING GRADES IN FINAL SEMESTER TO BE ELIGIBLE FOR ANY STREAM**

1. Students securing 85% in General Science and Mathematics and overall aggregate 85% and above in FINAL SEMESTER will be eligible for Science Stream.
2. Students securing 80% and above in Mathematics and overall aggregate 75% and above in FINAL SEMESTER will be eligible for Commerce Stream with Mathematics.
3. Students securing 80% and below in Mathematics in FINAL SEMESTER will not be eligible for Mathematics.
4. Submission of registration form – by or before **14<sup>th</sup> January , 2019.**

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**Father's Signature**

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**Mother's Signature**

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**Student's Signature**

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**Date**