## LAKSHMIPAT SINGHANIA ACADEMY SYLLABUS FOR UNIT TEST 4 EXAMINATION WEEK NOS. 32 AND 33 2023-2024 CLASS: V

| SUBJECT                             | SYLLABUS   |
|-------------------------------------|--|
| ENGLISH                             | Language —  • Agreement of the Verb with the Subject • Kinds of Adverbs • Transitive and Intransitive Verbs  Literature —  • Three Men in a Boat (Prose) • The Lake Isle of Innisfree (Poem) • Marigold Unit 6 — Class Discussion (Poem), The Talkative  |
| 2 <sup>nd</sup> LANGUAGE<br>HINDI   | Barber (Prose) साहित्य- • कविता- अनमोल वचन   |
|                                     | <ul> <li>कहानी- एक दिन की बादशाहत</li> <li>व्याकरण - विशेषण , विलोम शब्द</li> </ul>  |
| 2 <sup>nd</sup> LANGUAGE<br>BENGALI | <ul> <li>গদ্য- তুষারসুন্দরী আন্টার্কটিকা, অচ্ছুতের সেবা</li> <li>পদ্য- আত্মপরিচয়</li> <li>ব্যাকরণ- পাঠ্যাংশগত , বিপরীত শব্দ, এক কথায় প্রকাশ</li> </ul>   |
| MATHEMATICS                         | <ul> <li>Chapter 7 – Multiplication and Division of Decimals</li> <li>Metric Measurement (Not given in the book)</li> <li>Chapter 13 – Averages</li> <li>Story sums and Mental Maths sums based on the concepts given above</li> <li>Work done in the notebooks and worksheets given.</li> </ul> |
| EVS                                 | Booklet:  • Excretory System  • Skeletal System and Muscular System (All hand-outs given in the class)  NCERT Book: (Looking Around)  • A Seed Tells a Farmer's Story  |

|                                    | Booklet:   |
|------------------------------------|--|
| S.Sc                               | Rajasthan- The Western Desert Land- (including map work)   |
|                                    | NCERT BOOK: (Looking Around)   |
|                                    | The Snake Charmer's Story  |
|                                    | Every Drop Counts  |
|                                    | On the Move Again  |
|                                    | - Company of the comp |
| COMPUTER<br>EDUCATION              | Chapter 7: Coding: Programming in Scratch 3.0 (both textbook and shared content)   |
|                                    | • रेफ, पदेन की मात्रा  |
| 3 <sup>rd</sup> LANGUAGE           | • आगत स्वर   |
| HINDI                              | • विलोम शब्द   |
| 3 <sup>rd</sup> LANGUAGE           | 2 <sup>nd</sup> Case Ending to 5 <sup>th</sup> Case Ending   |
| SANSKRIT                           | Translation  |
|                                    | Correction   |
|                                    |  |
| 3 <sup>rd</sup> LANGUAGE           | <ul> <li>Words and sentences with the following matras</li> </ul>  |
| BENGALI                            | ঊ – কার  |
|                                    | ঋ – কার  |
|                                    | এ – কার  |
|                                    | ঐ – কার  |
|                                    | ও – কার  |
|                                    | Passage from Sohoj Pora – মেলা   |
|                                    | <ul> <li>Deskwork pages 25 to 29</li> </ul>  |
|                                    | Fruits and vegetables  |
| 3 <sup>rd</sup> LANGUAGE<br>FRENCH | Numbers ( 30 to 50 )   |
|                                    | Nationalities.   |
|                                    | Conjugation of verb " Aller"   |
|                                    |  |
|                                    | Körperteile  |
| 3 <sup>rd</sup> LANGUAGE<br>GERMAN | Krankenheiten  |
|                                    | Verkehrsmittle   |
|                                    | • Tiere  |
|                                    | Verben   |
|                                    | ( Whatever taught after Midterm)   |
|                                    |  |